SUNDAY, NOVEMBER 1, 2026

9AM & 11AM
HOLY COMMUNION

"But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone"
(Hebrews 2:9)

Reflections on Christian Life and Money

Jesus taught so often about money because our relationship to it reveals our hearts. Money can promise a security, power, and pleasure that supplants God. Money can also, however, be a spiritual tool—a concrete way to give ourselves to God and his work. Over five weeks, I'm considering five questions about money that Scripture speaks to. I hope this prepares us for Stewardship Sunday and, more deeply, shows us the joy of depending on God.

Question 4. When Do We Give?

Giving when we feel moved can express generosity. In Scripture, however, generosity is more often formed through habit. *When* we give, then, involves giving that is *orderly*, *regular* and can *start now*.

Giving was done **orderly** in the Old and New Testaments. People gave at the beginning of harvest season, "the best of the firstfruits" (Exod 23:19), weekly, "on the Sabbath day" (Num 28:9), seasonally, "at the beginning of your months" (Num 28:11), and at high feasts, "Three times in the year you shall keep a feast to me.... None shall appear before me empty-handed" (Exod 23:14-17).

In the New Testament, Paul institutes a weekly rhythm in Corinth, "On the first day of every week, each of you is to put something aside and store it up, as he may prosper" (1 Cor 16:2).

Paul's advice is wonderfully practical: Christian giving requires prayerful planning. Choose a time to assess what God has entrusted to you, how much you feel led to give, and where you will give it. Do this at least once a year. If your circumstances change, revisit the plan.

Giving is also done **regularly**. The weekly practice Paul mentions has been commonplace for Christians. However, giving twice monthly or monthly can work, too. The important thing is to make generosity part of your budget before other needs determine all spending.

Finally, giving can **start now**. You don't need to wait until you graduate from high school, earn more, or reach every financial goal. Think of how powerfully the boy's lunch was used by Jesus—the "five loaves and two fish" (Jn 6:8-13). No matter what stage of life we are at, no matter how small or large our resources seem, we ask God how he might want to use them for his purposes.

If you are a student, a young adult, or a parent teaching your children, you can begin with a gift appropriate to your means. Small acts practiced faithfully shape the heart.

Deliberate giving is spiritual giving. At times we may be led to give spontaneously. But in the bigger picture, **generosity grows through habit.**

Would you set aside time in the coming weeks to make your giving plan for the year ahead? Bring the numbers and the uncertainties to the Lord. Then take a first step. A regular habit can help generosity become a settled part of following Jesus.

In Christ,

The Rev. Dr. Samuel D. Ferguson
Rector

Getting Connected to the Body of Christ

OPPORTUNITIES FOR COMMUNITY

Join us for some **coffee, donuts, and fellowship** downstairs after each service!

Are you new? Welcome! We'd enjoy getting to know you. Stop by downstairs at the **Connections Center** for our gift to you and more information on the church. Contact Erin O'Keefe (***eokeefe@tfcanglican.org***) to get connected.

MINISTRY HIGHLIGHT: COLUMBARIUM & FUNERAL SERVICES

Today! | After Both Services | Lower Narthex

At The Falls Church Anglican, we walk alongside parishioners and their families with care and compassion during times of loss, helping plan funeral and memorial services that celebrate a loved one's life and point to the hope we have in Christ. In addition, our Columbarium and Memorial Garden, dedicated in 2024, provides a sacred and beautiful place for the interment of ashes, with options for placement in a Columbarium niche or burial within the grassy area of our Memorial Garden, offering parishioners and their families a lasting place of remembrance and hope. For more information about funerals and the TFCA Columbarium and Memorial Garden, you are invited to stop by our table in the Lower Narthex today or call our office at 571-282-0100.

HIGH SCHOOL INTEREST MEETING FOR BRAZIL OUTREACH TRIP 2027

Sunday, Nov. 8 | 3:30-4:30 p.m. | The Back 40

Our High School Outreach Trip to João Pessoa, Brazil, will take place July 9–19, 2027. We will continue our partnership with the Anglican Cathedral in João Pessoa as well as with local pastors, youth, young adults, and others. **Current 9th–12th graders are eligible to apply to join the trip team.** There will be an interest meeting for students and parents to provide more details and answer questions. You are welcome to email Marty at ***morourke@tfcanglican.org*** for more information.

STEWARDSHIP SUNDAY

Sunday, Nov. 15 | 8, 9, & 11 a.m. Services

On Sunday, November 15, we will come together as a church body to present our pledges for 2027 to the Lord. Tithing and giving are communal acts of worship. When we bring our gifts together, we humbly ask God to use them to fund ministries that serve those in need, comfort the broken, and share the hope of Christ locally and globally.

Committing an amount ahead of time helps our church team plan for the year ahead and ensures that community outreach programs, children's and youth ministries, classes, and gatherings are consistently funded. As Proverbs 21:5 tells us, "the plans of the diligent lead surely to abundance."

Please prayerfully consider what you can give to this body of Christ in 2027, and bring your pledge card to present on Stewardship Sunday or place it in the offering plate.

GET READY FOR THE ADVENT LITURGY BOX!

On Stewardship Sunday, November 15, we'll also be distributing the Advent Liturgy Boxes! Our church has now walked through two seasons, Advent and Lent, with the tools and practices in the Liturgy Box. This Advent, as we focus on the Lord's Prayer, the box offers new ways for you and your family to grow in discipleship together. Stay tuned for more details about the Advent Liturgy Box and the distribution on November 15!

MOTHER & SON MOVIE NIGHT

Friday, Nov. 6 | 6-8 p.m. | Ministry Center (Lower Level Office Building)

Join us for a special evening of movie merriment! Moms (and grandmas, aunts, and godmothers) and sons are invited to the Ministry Center to enjoy a family-friendly film together. Bring a blanket or pillow for comfy viewing! We will provide popcorn and drinks!

INVITATION TO WORSHIP

OPENING HYMN

"For All the Saints" *(9AM)*

"Tell the Coming Generation" | "Crown Him With Many Crowns" *(11AM)*

THE ACCLAMATION

Leader: Blessed be God: the Father, the Son, and the Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A "collect" is a short prayer. Here we are asking God to prepare our hearts to worship Him.

SONG OF PRAISE

"In Christ Alone" *(9AM)*

"What He's Done" *(11AM)*

THE PREACHING OF GOD'S WORD

Lesson: Hebrews 1:1-4; 2:9-18 *(Pew Bible, page 1001)*

Gospel: Luke 24:44-49 *(Pew Bible, page 885)*

Sermon, Sam Ferguson

We read from different passages from the Bible because it is one, coherent story, and we desire to hear God speak to us through his Word.

CREEDS & PRAYERS

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

We join Christians around the world and throughout history in affirming our faith through this ancient creed.

THE LORD'S PRAYER

PRAYERS OF THE PEOPLE *(9AM)*

Leader: Lord, in your mercy

People: **Hear our prayer**

We pray silently and aloud for those in need in our church, nation, and world, and give thanks for the many blessings of this life.

COLLECT OF THE DAY

Almighty God, you have knit together your elect in one communion and fellowship in the mystical Body of your Son: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. ***Amen.***

CONFESSION OF SIN

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

We confess our sins not to earn God's grace, but in response to it, being honest before Him and seeking deliverance from all darkness.

PEACE

Leader: The Peace of the Lord be always with you.

People: ***And also with you.***

Having confessed our sins and been reminded of God's forgiveness, we share a greeting of peace with one another.

PARISH UPDATES

OFFERTORY

"In Heaven's Choir" | Doxology *(9AM)*

"By the Savior's Power" *(11AM)*

The offering of our resources to God is a tangible expression of His ownership of all things.

HOLY COMMUNION

**All baptized Christians are invited to come forward and receive the bread and wine. If you'd like a gluten-free wafer, please ask your server; for an alcohol-free option, please ask your usher.*

With this Sacrament of bread and wine, God feeds us spiritually, reminding us that of the things we need, we need Him most.

SONGS OF PRAISE

"Lamb of God (Agnus Dei)" | "Kyrie" | "O Praise The Name (Anástasis)" *(9AM)*

"Before the Throne of God Above" | "What He's Done" | "Living Hope" *(11AM)*

BLESSING & COMMISSION

With God's blessing, we are sent into the World to do the work He has given us to do.

Blessing

"And Can it Be" *(9AM)*

Dismissal

Seven Questions about the Work of Jesus Christ

1. When Did God First Promise to Send His Son to Save Us?

We believe that our good God, by marvelous divine wisdom and goodness, seeing that Adam and Eve had plunged themselves in this manner into both physical and spiritual death and made themselves completely miserable, set out to find them, though they, trembling all over, were fleeing from God. And God comforted them, promising to give them his Son, born of a woman (Gal 4:4), to crush the head of the serpent (Gen 3:15) and to make them blessed. (*Belgic Confession*, Article 17: The Recovery of Fallen Humanity, 1561).

2. What Kind of Mediator and Savior Do We Need?

One who is a true and righteous man, yet more powerful than all creatures, that is, one who is also true God (*Heidelberg Catechism*, Q. 15, 1563).

3. What Does His Name "Jesus" Mean?

"Jesus" means "God saves" and is taken from the Hebrew name Yeshua or Joshua. In Jesus, God has come to save us from the power of sin and death. (Joshua 1:1–9; Psalm 20; Matthew 1:18–25; Romans 8:1–2). (*To Be a Christian: An Anglican Catechism*, Q. 49, 2020).

4. Why Is He Also Called "Christ"?

Christos is the Greek term for the Hebrew title Messiah, meaning "Anointed One." Old Testament kings, priests, and prophets were anointed with oil. Jesus the Christ was anointed by the Holy Spirit to perfectly fulfill these roles, and he rules now as Prophet, Priest, and King over his Church and all creation. (Exodus 40:12–16; 1 Samuel 16:11–13; 1 Kings 19:15–16; Psalm 89:19–29; Luke 3:21–22; 4:14–21; Acts 10:38; Hebrews 4:14–5:10). (*To Be a Christian: An Anglican Catechism*, Q. 50, 2020).

5. How Does Christ Execute the Office of Prophet?

Christ executes the office of a prophet, in his revealing to the church, (John 1:18) in all ages, by his Spirit and word, (1 Pet. 1:10–12) in diverse ways of administration, (Heb. 1:1–2) the whole will of God, (John 15:15) in all things concerning their edification and salvation. (Acts 20:32, Eph. 4:11–13, John 20:31) (*Westminster Larger Catechism*, Q. 43, 1647).

6. How Does Christ Execute the Office of Priest?

We believe that Jesus Christ is a high priest forever according to the order of Melchizedek—made such by an oath—and that he presented himself in our name before his Father, to appease his Father's wrath with full satisfaction by offering himself on the tree of the cross and pouring out his precious blood for the cleansing of our sins, as the prophets had predicted. (*Belgic Confession*, Article 21: The Atonement, 1561)

7. How Does Christ Execute the Office of King?

Christ executes the office of a king, in calling out of the world a people to himself, (Acts 15:14–16, Isa. 55:4–5, Gen. 49:10, Ps. 110:3) and giving them officers, (Eph. 4:11–12, 1 Cor. 12:28) laws, (Isa. 33:22) and censures, by which he visibly governs them; (Matt. 18:17–18, 1 Cor. 5:4–5) in bestowing saving grace upon his elect, (Acts 5:31) rewarding their obedience, (Rev. 22:12, Rev. 2:10) and correcting them for their sins, (Rev. 3:19) preserving and supporting them under all their temptations and sufferings, (Isa. 63:9) restraining and overcoming all their enemies, (1 Cor. 15:25, Ps. 110:1–2) and powerfully ordering all things for his own glory, (Rom. 14:10–11) and their good; (Rom. 8:28) and also in taking vengeance on the rest, who know not God, and obey not the gospel. (2 Thess. 1:8–9, Ps. 2:8–9). (*Westminster Larger Catechism*, Q. 45, 1647).

Today's Scripture Lessons: Hebrews 1:1-4; 2:9-18, Luke 24:44-49

Hebrews 1:1-4; 2:9-18

The Supremacy of God's Son

1 Long ago, at many times and in many ways, God spoke to our fathers by the prophets,
2 but in these last days he has spoken to us by his Son, whom he appointed the heir of
all things, through whom also he created the world. 3 He is the radiance of the glory of
God and the exact imprint of his nature, and he upholds the universe by the word of his
power. After making purification for sins, he sat down at the right hand of the Majesty
on high, 4 having become as much superior to angels as the name he has inherited is
more excellent than theirs.

9 But we see him who for a little while was made lower than the angels, namely Jesus,
crowned with glory and honor because of the suffering of death, so that by the grace of
God he might taste death for everyone.

10 For it was fitting that he, for whom and by whom all things exist, in bringing many sons
to glory, should make the founder of their salvation perfect through suffering. 11 For he
who sanctifies and those who are sanctified all have one source. That is why he is not
ashamed to call them brothers, 12 saying,

"I will tell of your name to my brothers;

in the midst of the congregation I will sing your praise."

13 And again,

"I will put my trust in him."

And again,

"Behold, I and the children God has given me."

14 Since therefore the children share in flesh and blood, he himself likewise partook of
the same things, that through death he might destroy the one who has the power of
death, that is, the devil, 15 and deliver all those who through fear of death were subject
to lifelong slavery. 16 For surely it is not angels that he helps, but he helps the offspring
of Abraham. 17 Therefore he had to be made like his brothers in every respect, so that
he might become a merciful and faithful high priest in the service of God, to make
propitiation for the sins of the people. 18 For because he himself has suffered when
tempted, he is able to help those who are being tempted.

Luke 24:44-49

The Preeminence of Christ

44 Then he said to them, “These are my words that I spoke to you while I was still
with you, that everything written about me in the Law of Moses and the Prophets
and the Psalms must be fulfilled.” 45 Then he opened their minds to understand
the Scriptures, 46 and said to them, “Thus it is written, that the Christ should
suffer and on the third day rise from the dead, 47 and that repentance for the
forgiveness of sins should be proclaimed in his name to all nations, beginning
from Jerusalem. 48 You are witnesses of these things. 49 And behold, I am sending
the promise of my Father upon you. But stay in the city until you are clothed with
power from on high.”

(ESV)

Sermon Notes

All Saints Sunday

On This All Saints Day we honor and remember those who have gone to be with the Lord this past year: November, 2025 - October, 2026

Carol Barnes

George Barnes

David Berberian

Cindy Bledsoe

Suzanne Spellerberg Bushey

William "Ron" Campbell

Mark Bradley Cavin

Patti Bond Cavin

Betsey Odell Cheshire

Jane Clayton

Bob Coltrin

Jeanne Comeau

Clair Daines

Maxine Dolson

Alan Dutka

Connie Eldridge

Elaine Ewin

Dorothy Gordon

Robert Gordon

Gwendolyn Gustafson

Nikki Hillary

Virginia Hodge

John Holmes

Ed Kenney

Mary Kriebel

Anna Lacey

Katherine Sarah Leighton

John Mangroo

Pat McComish

Carolyn McCormick

John McLaughlin

Mike McManus

Matilda Mitsakos

Bobby Odom

Judy Ogden

Betty Oyler

Robert Quinn

LaDonna Rae Rasmussen

Bob Reaves

Ruth Ann Rutledge

Judy Smathers

Bob Stone

Timothy Tift

Paula Wipf

Janice Wisner

David Young

THE COLLECT FOR ALL SAINTS DAY

Almighty God, you have knit together your elect in one communion and fellowship in the mystical Body of your Son: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. ***Amen.***

Upcoming Events & Classes

Visit tfcanglican.org/upcoming for a full list

WEEKLY EVENTS & CLASSES

Evening Prayer (Daily M-F Online) - 5PM
Tuesday Men's Zoom Fellowship - 7AM
Tuesday Prayer for Revival and Evangelism - 6PM
Saturday Intercessory Prayer (Online) - 8:45AM

EVENTS & CLASSES CAN BE FOUND AT TFCANGLICAN.ORG/UPCOMING

SAFE IN HIS ARMS: A SERVICE OF REMEMBRANCE FOR THE LOSS OF A CHILD

Sunday, Nov. 8 | 7:30 p.m. | Cranmer Chapel (Third Floor Office Building)

If you, a family member, or a friend have experienced miscarriage, abortion, stillbirth, or the early death of a child, we especially invite you to Safe in His Arms: A Service of Remembrance for the Loss of a Child on Sunday, November 8, in the Cranmer Chapel (Third Floor Office Building). Join us for worship and prayer, with confidential personal prayer available for any need at the end of the service.

LOCATIONS THIS SUNDAY

Middle School Sacramental Prep Class (9-10:15 a.m.) *The Back 40 Stage Side (Third Floor Office Building)*

Children's Sunday School (9& 11a.m.)
Check-in Downstairs Church Building

20s Word & Fellowship (9:45-10:45a.m.)
Learning Center Room 110 (First Floor Office Building)

In the Word Adult Sunday School (11-12p.m.)
The Back 40 Stage Side (Third Floor Office Building)

Youth Group (5-7 p.m.)
Parking Lot Behind Church

VESTRY ELECTION NOV. 8-15

The Vestry election, our church's lay (volunteer) leadership body, will take place the week of November 8, 2026. The new vestry will be installed in January 2027. All eligible voters are encouraged to participate in the election! ***Make sure to pick up a Candidate Biography Booklet this Sunday!***

Who is Eligible to Vote?

- An eligible voter is defined as one who is:
- A member of TFCA (with proof of baptism on file)[1]
- Not a member of another church
- At least 16 years old[2]
- Known as a regular worshipper at TFCA.
- Known as a regular contributor to TFCA[3]

Parishioners who meet these requirements should have received and email on Oct. 23, confirming they are registered as eligible voters. If you have questions about eligibility, please contact the Vestry Nominations & Elections Committee at vnec@tfcanglican.org.

[1.] As of May 2022, new members must complete the Church's membership and confirmation class.

[2.] 16-18-year-olds who are part of a contributing household do not need to make individual contributions.

a. Members 19+ are expected to make at least one contribution of any amount, in order to be eligible to vote.

[3.] A regular contributor makes a financial gift of any amount to the Church's operating fund or debt reduction fund during the 12-month period preceding the Vestry Election.

a. To be eligible to vote in November 2026, a financial gift must be received between October 1, 2025 – September 30, 2026.

b. Cash contributions should be placed in an envelope with the member's name so they can be appropriately recorded.